

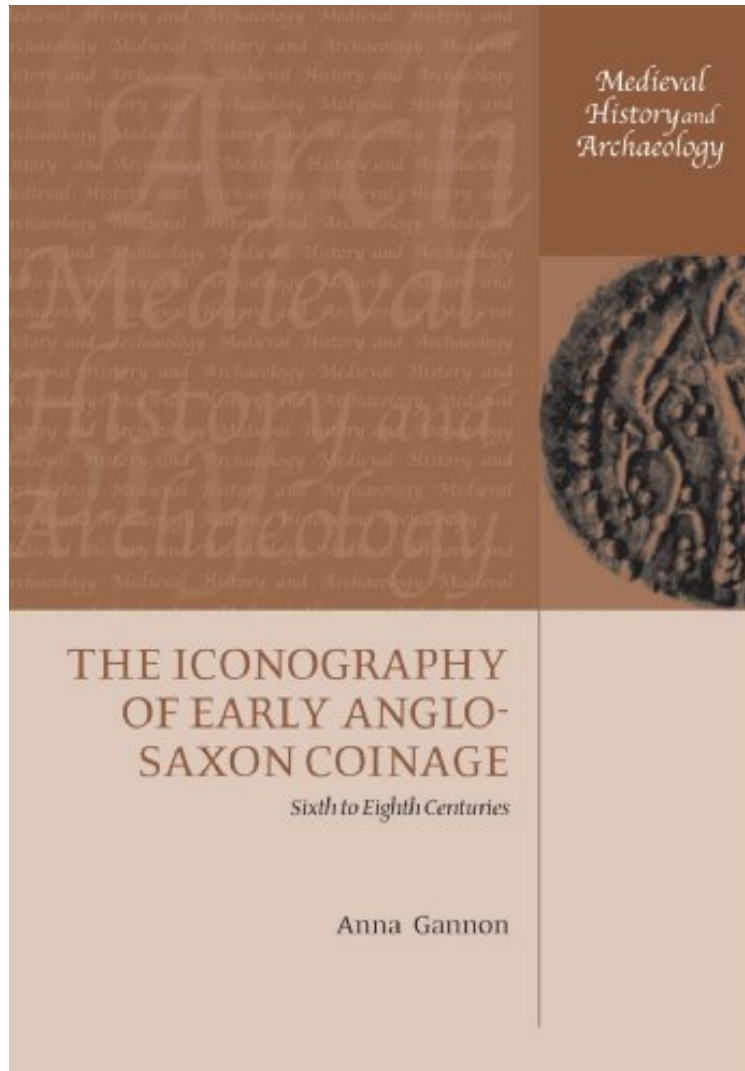
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Anna Gannon

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(Mobile pdf) The Iconography of Early Anglo-Saxon Coinage: Sixth to Eighth Centuries (Medieval History and Archaeology)

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Anna Gannon : The Iconography of Early Anglo-Saxon Coinage: Sixth to Eighth Centuries (Medieval History and Archaeology) before purchasing it in order to gage whether or not it would be worth my time, and all praised The Iconography of Early Anglo-Saxon Coinage: Sixth to Eighth Centuries (Medieval History and Archaeology):

0 of 0 people found the following review helpful. Great coverage of a specialized areaBy ruralmnThis is a narrow and specialized area. It is also a fascinating area and this book does an excellent job of explaining the design elements from this era where written records are almost non-existent. If early Anglo-Saxon coinage interests you, this book is an

excellent (and inexpensive, given the usual cost for numismatic references) addition to your library.

This is the first scholarly art-historical appraisal of Anglo-Saxon coinage, from its inception in the late sixth century to Offa's second reform of the penny c.792. Outside numismatic circles, this material has largely been ignored because of its complexity, yet artistically this is the most vibrant period of English coinage, with die-cutters showing flair and innovation and employing hundreds of different designs in their work. By analysing the iconography of the early coinage, this book intends to introduce its rich legacy to a wide audience. Anna Gannon divides the designs of the coins into four main categories: busts (including attributes and drapery), human figures, animals and geometrical patterns, presenting prototypes, sources of the repertoire and parallels with contemporary visual arts for each motif. The comparisons demonstrate the central role of coins in the eclectic visual culture of the time, with the advantages of official sanctioning and wide circulation to support and diffuse new ideas and images. The sources of the motifs clarify the relationship between the many designs of the complex Secondary phase (c.710-50). Contemporary literature and theological writings often offer the key to the interpretation of motifs, hinting at a universal preoccupation with religious themes. The richness of designs and display of learning point to a sophisticated patronage with access to exotic prototypes, excellent craftsmanship and wealth; it is likely that minsters, as rich, learned, and well-organized institutions, were behind some of the coinage. After the economic crises of the mid-eighth century this flamboyant iconography was swept away: with the notable exception of the coins of Offa, still displaying exciting designs of high quality and inventiveness, reformed issues bore royal names and titles, and strove towards uniformity.

from previous edition: "... very good bibliography ... practically every pertinent piece of information has been dug out and put in its right place." --Archaeological Journal "Gannon's book presents a wide variety of hitherto understudied material in a clear and thoughtful way and will make a major contribution to the study of Anglo-Saxon art as a whole and the discussion of how the art of post-Roman Europe relates to a wide variety of sources and influences." --Alan M. Stahl, Dibner Institute for the History of Science and Technology, MIT "...an up-to date source of information on numismatic research and relevant controversies." --Fran Colman, *Folia Linguistica Historica*, Vol. 27
About the Author Anna Gannon is Assistant Curator of Early Medieval Coinage at the British Museum.